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Date 28 Feb 05



DEPT OF ECOLOGY

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name MATT D. TREAT Home Tel: (360) 384-5913
 Mailing Address 7183 DAHLBERG ROAD Work Tel: (360) 202-1192
 City FERNDALE State WA Zip+4 98248 + FAX: (360) 647-2894

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - ____
 Mailing Address _____ Work Tel: (____) ____ - ____
 City _____ State _____ Zip+4 _____ + FAX: (____) ____ - ____
 Relationship to applicant (OWNER IS APPLICANT)

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .01 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of SINGLE DOMESTIC SUPPLY - CONTINUOUS. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE SAMISH</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>FRIDAY CREEK</u>	Size & depth of well(s):

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1100 FEET EAST AND 1000 FEET NORTH OF THE WEST QUARTER - SECTION 26								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is plotted, complete below:		
						Lot	Block	Subdivision
NW	NW	26	37	3E	WYATCOM	17-18		RANNOB BEACH PLAT
For Ecology Use _____ Date Received: <u>2/28/2005</u> Priority Date: <u>2/28/2005</u> SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____ Date Accepted As Complete <u>2/28/05</u> By <u>DB</u> Date Returned _____ By _____ WRIA: <u>3</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NONE
- B. Briefly describe your proposed water system. (See instructions.) WATER INTAKE THROUGH A 1 1/4" SCREENED + SUBMERGED LINE, PUMPED BY A (NOT TO EXCEED) 1-HORSEPOWER JET PUMP (EQUIV. OR EQUAL), PUMP SUBMERGED + PUMPING TO A 80-86 CAPTIVE AIR TANK, FROM THERE TO A 12/GAL MINUTE ULTRA VIOLET FILTRATION SYSTEM. FROM THERE TO HOUSEHOLD DISTRIBUTION.
(CONSERVATION MEASURES - LOW FLOW TOILETS, SHOWER HEAD RESTRICTORS)
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
 PROVIDE DOCUMENTATION. (A WATER CERTIFICATE EXISTS FOR THE MAIN DWELLING.)

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection ACCESSORY DWELLING APARTMENT
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? N/A ☐ YES ☐ NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: N/A
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- † Acreage irrigated under water rights acquired after December 8, 1977;
 - † Acreage proposed to be irrigated under this application;
 - † Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. FROM SEATTLE:

TAKE I-5 NORTH TO THE NORTH LAKE SAMISH EXIT. CROSS OVER FREEWAY OVERPASS TO "T" INTERSECTION (OLD LAKE SAMISH HIGHWAY), GO LEFT AT INTERSECTION TO BOTTOM OF HILL WHERE ROAD "Y" IS. TAKE LEFT HAND LEG OF "Y" (SOUTH). TAKE FIRST RIGHT ONTO AUTUMN LANE. HOME LOCATION IS FOUND AT 790 AUTUMN LANE.

FROM BELLEVUE: TAKE I-5 SOUTH TO NORTH LAKE SAMISH EXIT. LEFT AT STOP SIGN. DOWN HILL. LEFT AT "Y". RIGHT ONTO

APPLICATION AUTUMN LANE. HOME LOCATION IS 790 AUTUMN LANE.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

my m d m m

Applicant (or authorized representative)

2.19.05

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

SECTION 3: LEGAL DESCRIPTION:

LOTS 17 AND 18, "PLAT OF RAINBOW BEACH, LAKE SAMISH",
WHATCOM COUNTY, WASHINGTON AS PER THE MAP THEREOF,
RECORDED IN BOOK 7 OF PLATS, PAGE 83, IN THE
AUDITOR'S OFFICE OF SAWS COUNTY + STATE.

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____

Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY**CERTIFICATE OF WATER RIGHT****Surface Water**

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

**Ground Water**

(Issued in accordance with the provisions of Chapter 200, Laws of Washington for 1940, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PERMIT DATE October 7, 1987	APPLICATION NUMBER S1-25081	PERMIT NUMBER S1-25081 P	CERTIFICATE NUMBER S1-25081 C
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NAME

Roy Davidson

ADDRESS (STREET)

1006-1045 Quayside Drive

(CITY)

New Westminster

(STATE)

BC Canada

(ZIP CODE)

V3M 6C9

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

Lake Samish

TRIBUTARY OF IF SURFACE WATERS

Friday Creek

MAXIMUM CUBIC FEET PER SECOND

.01

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FOOT PER YEAR

0.5

QUANTITY, TYPE OF USE, PERIOD OF USE

Single domestic supply - continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1100 feet east and 1600 feet north of the west quarter Section 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NW¼ NW¼

SECTION

26

TOWNSHIP N.

37

RANGE, S. OR W. W.M.

3E

WELLS

3

COUNTY

Whatcom

RECORDED PLATTED PROPERTY

LOT

17 and 18

BLOCK

OF NAME NAME OF PLAT OR ADDITION
Plat of Rainbow Beach**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

Lots 17 and 18 of Rainbow Beach Plat, Section 26, T.37N., R.3E., W.M.

CERTIFICATE